

# MANCHESTER TOWNSHIP DEPARTMENT OF RECREATION

## 2026 SPRING / SUMMER PROGRAMS & EVENTS

We offer online registration for all our programs.  
Visit us at: [parksrec.egov.basgov.com/manchesternj](http://parksrec.egov.basgov.com/manchesternj)



### **Manchester Day Saturday, June 27, 2026**

Rain Date Sunday, June 28th

For Additional Information  
Call 732-657-8121, ext. 5102

Fax 732-657-9041

[www.manchestertwp.com](http://www.manchestertwp.com)



@ Manchester Recreation



**53RD ANNUAL HORSESHOE  
TOURNAMENT  
"2026"**



Join Manchester Township for the  
53rd Annual Horseshoe Tournament  
@ Harry Wright Lake  
Saturday, August 1st (rain date 8/2)  
On-site registration closes @ 88 max or  
9:00 a.m.  
- Singles & Doubles -  
Play begins @ 9:30 a.m.  
For further information, please call  
Recreation at: (732)657-8121 ext. 5101 or  
5102.



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# OUR MISSION

The Manchester Township Department of Recreation is dedicated to fulfilling the recreational needs of the Township's residents both young and old. The Township's emphasis on recreation is evident in the numerous programs, activities and events offered by the Department of Recreation. These activities will continue to grow and expand to meet the ever changing needs and interests of our citizens.

The Department's goal is to continue to expand our programs and enable citizens to participate and enjoy the same.

Our building is located in the Manchester Township Municipal Complex:

1 Colonial Drive  
Manchester, NJ 08759

Phone: 732-657-8121, Ext. 5101/5102

Fax: 732-657-9041

Email: [Recreation@manchestertwp.com](mailto:Recreation@manchestertwp.com)

Find us on Facebook: [ManchesterNJRecreation](#)





MAYOR  
 COUNCIL PRESIDENT  
 COUNCIL VICE PRESIDENT  
 COUNCIL MEMBER  
 COUNCIL MEMBER  
 RECREATION DIRECTOR

JOSEPH HANKINS  
 MICHELE ZOLEZI  
 JAMES A. VACCARO, SR.  
 SANDY DRAKE  
 CRAIG WALLIS  
 CAITLYN SLOAN

## PHONE DIRECTORY

Manchester Township.....	732-657-8121
Police Department (nonemergency).....	732-657-6111
Manchester First Aid .....	Dial 911
Boy Scouts.....	732-349-1037
Chamber of Commerce.....	732-349-0220
Cub Scouts.....	732-684-0764
Drug Hotline.....	732-657-6111
Girl Scouts.....	732-349-4499
Island Beach State Park.....	732-793-0506
Lakewood BlueClaws.....	732-901-7000
Little League Baseball/Girls Softball (www.manchesterbaseball.net).....	732-779-3022
Manchester Township Board of Education.....	732-350-5900
Municipal Alliance.....	732-259-3875
Ocean County Health Department.....	732-341-9700
Ocean County Parks Main Office.....	732-506-9090
Manchester Hawks American Youth Football & Cheer (www.manchesterhawksayf.org) Tia Gunter.....	president@manchesterhawksayf.org
PAL Hotline.....	732-657-1361
U.S. Sports Institute (www.usportsinstitute.com).....	732-563-2520
Soccer/M.T.S.A.(www.manchestertwpsa.com).....	Register Online

Please use Edmunds online registration for all our programs.

Credit cards accepted. Fees may apply.

Visit us at: [parksrec.egov.basgov.com/manchesternj](http://parksrec.egov.basgov.com/manchesternj)

# GENERAL INFORMATION

## **ANNOUNCEMENTS/UPDATES**

Www.Manchestertwp.com

Go to Departments then to Recreation

Follow Manchester Recreation on facebook:  
Facebook.com/ManchesterNJRecreation

## **REMINDERS & CANCELLATIONS**

All reminders and cancellations will be done via email unless otherwise requested by the participant or parent/guardian. The Recreation office will no longer provide telephone call reminders for the start of any programs.

## **CIVIC CENTER**

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 732-657-8121, ext. 3300 to reserve.

## **NIXLE**

Nixle is a community information service provider built exclusively to provide secure and reliable communications. Residents of Manchester Township and those in neighboring communities can immediately begin receiving pertinent information via: text message, email, and web by registering at [www.nixle.com](http://www.nixle.com) or text your zip code to 888777.

## **M. M. A. C.**

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.M.A.C.) currently operates several substance abuse prevention activities.

Volunteers are needed and new members are welcome to join.

## **MTSA - SOCCER**

For information visit the website at: [www.manchestertwpsa.com](http://www.manchestertwpsa.com). Registration forms are available at the Manchester Library on Colonial Drive.

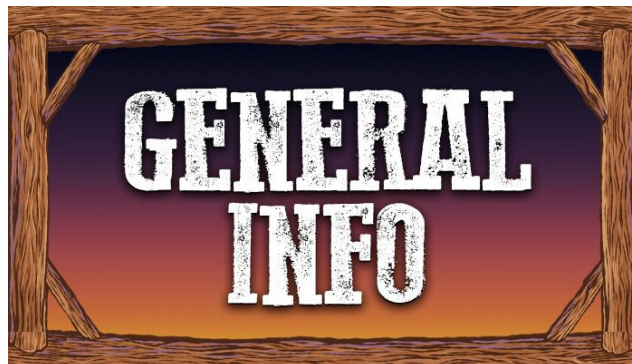
## **PAL**

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 732-657-1361.

## **SURF CHAIR**



Individuals with disabilities have the opportunity to reserve a specially designed wheelchair that will grant easy access to our lakes. Contact Recreation in advance to reserve and insure its availability. Please call 732-657-8121 ext. 5101 or 5102.



## HARRY WRIGHT LAKE BADGES ARE REQUIRED

HARRY WRIGHT LAKE WILL BE OPEN WEEKENDS  
BEGINNING MEMORIAL DAY WEEKEND  
BADGES ARE REQUIRED  
OPEN Sat. 5/23 ~ Mon. 5/25 &  
WEEKENDS ONLY FROM 5/30 - 6/21  
OPEN DAILY Sat. June 20 ~ Mon. Sept. 7  
HOURS OF OPERATION 10:00 AM - 6:00 PM  
Beaches & bathroom facilities will close  
for the season at 6pm on 9/7.

### BADGE FEES:

All Children 9 & under are free

Pre Season Badge Sales April - May 22nd:

Resident Pre Season (10 & up).....\$10

Non-Resident Pre Season (10 & up).....\$20

Starting May 24th:

Resident Season (10 & up).....\$20

Non-Resident Season (10 & up).....\$40

Daily fees with the exception of holiday weekends:

Resident Daily (10 & up).....\$15

Non-Resident Daily (10 & up).....\$30

Holiday Weekend Daily Fees:

5/23 - 5/25, 7/3 - 7/5, 9/5 - 9/7

Resident Daily (10 & up).....\$25

Non-Resident Daily (10 & up).....\$50

(All children must be accompanied by an adult)

Veteran Lake Badges 50% off. Must provide DD214,

Military Driver's License  
and/or Military ID

Discounted badge is for the Veterans ONLY

Season & Daily Badges can be purchased

@ Harry Wright Lake

10:00 a.m. ~ 6:00 p.m.

No refunds will be given for inclement weather,  
lake closures, lost or stolen badges.

NO EXCHANGES.

Badges are non transferable and may not be resold.

## GROUP USE PERMITS

No group of twenty (20) or more persons shall use a Township park or public lands open for public use without first obtaining a group use permit from the Recreation Department. Group use shall be limited to designated areas.

Additional fees will apply.

## MANCHESTER DAY

June 27, 2026 ~ Manchester Day will begin at 2:00 p.m. FREE shuttle service schedule is available from the Municipal parking lot, Bowker Field parking lot and senior villages (main club house).

See page 19 for more information.

If you need assistance or special accommodations, please contact our office prior to the event at:  
732-657-8121 ext. 5101 or 5102.

## SUMMER CONCERT SERIES "2026"

Summer concert bus service to Harry Wright Lake will be available from the Municipal parking lot, Bowker Field parking lot and the main clubhouse of the senior villages.

Bus service will run Wednesday 7/8, 7/22, 8/5, 8/19.

For more information see page 20.

If you need assistance or special accommodations, please contact our office prior to the event at:  
732-657-8121 ext. 5101 or 5102.

## HARRY WRIGHT LAKE

Free bus service to and from Harry Wright Lake will be available WEDNESDAYS from the Municipal parking lot, Bowker Field parking lot and senior village clubhouses starting July 1st~ Aug.19th. Return pick-up from the lake is 2:00 pm. Please call 732-657-8121 ext. 5101 or 5102 for bus schedule information & to reserve your seat.

Scheduled times are approximate. Times are subject to change pending number of passengers.



**CAMP REGISTRATION:**

**RESIDENTS ONLY:**

Call prior to mailing registrations to ensure space in the program.

Mail in registrations are accepted immediately and must be postmarked no later than June 15th to avoid late fee.

Session 2 deadline is July 6th and will include a late fee if not previously enrolled in Session 1.

**NON-RESIDENTS:**

Will be accommodated on availability basis.  
Mail in registrations will NOT be accepted.

**SUMMER CAMP \$20 LATE FEE**

A late fee will be assessed for each summer camp registration that is received after the cutoff date of June 12th.  
There will be no exceptions.

Prices for camp cannot be prorated.

Refunds will not be issued for participants that are removed for disciplinary reasons.

**DROP OFF REGISTRATION**

(USE DROP BOX OUTSIDE THE RECREATION OFFICE)

Recreation Building @ Municipal Complex  
(First building on the Right)

Residents: May 4th ~ May 8th, 10:00 am ~ 3:00 pm

Non Residents: May 11th ~ May 15th, 10:00 am ~ 3:00 pm

\*\*\*\*\*

**All program fees must be paid at least 3 business days prior to the start date of the program or a 15% late fee will be charged.**

\*\*\*\*\*

# 2026 SUMMER CAMP PROGRAMS

## CAMP ADVENTURE



Ages \*12, 13 & 14  
\*must be 12 years of age by 6/30/26



**There will be no exceptions**

RESIDENT: \$325.00 Per Session    NON-RESIDENT: \$400.00 Per Session

Two 3 week sessions - Tues/Wed/Thurs - 9:00 a.m. ~ 3:00 p.m. (unless noted)

NOTE: Get your registration in early.  
(maximum of 40 participants per session)

MUST SUPPLY A  
COPY OF ORIGINAL  
BIRTH CERTIFICATE

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### SESSION I: 6/30 ~ 7/16

Breakwater Beach  
Island Beach State Park  
Elite Climbing/Rock Climbing  
Adventure Aquarium  
Casino Pier  
Monmouth County Parks  
Mick's Canoes  
Island Beach State Park  
Tree to Tree/ Cape May Zoo



### SESSION II: 7/21 ~ 8/6

Island Beach State Park  
Elite Climbing/Rock Climbing  
Breakwater Beach  
Monmouth County Parks  
Casino Pier  
Medieval Times  
Adventure Aquarium  
Island Beach State Park  
Fireball Mountain

The following BUS STOPS are available for Camp Adventure:

Bowker Field, Holly Oaks, Pine Lake (at the lake) & MTSA Soccer Field Parking Lot.  
Final bus leaves from MTSA Soccer parking lot on Colonial Drive (before High School)

Registration for Session I will close on Friday, 6/19 at 2:00pm  
Registration for Session II will close on Friday, 7/10 at 2:00pm

Please use Edmunds online registration for all our programs.  
Credit cards accepted.  
Visit us at: [parksrec.egov.basgov.com/manchesternj](https://parksrec.egov.basgov.com/manchesternj)

# RECREATION DAY CAMP HARRY WRIGHT LAKE



Two 3 week sessions 9 a.m. ~ 3 p.m. Monday ~ Friday

Ages \*5 ~ 12 (\*Must have completed Kindergarten)

Must supply a copy of original birth certificate

**SESSION I: 6/29~7/17**

**SESSION II: 7/20~8/07**



Fee Schedule for Residents:

One Session = \$250.00

Two Sessions = \$500.00

Fee Schedule for Non-Residents:

One Session = \$325.00

Two Sessions = \$650.00

TRIPS PROVIDED AT NO ADDITIONAL COST

Regular camp is not held on scheduled trip days.

No refunds due to cancellations.

~ BUS TRANSPORTATION INCLUDED ~

Registration for Session I will close on Friday, 6/19 at 2:00pm

Registration for Session II will close on Friday, 7/10 at 2:00pm

## TRANSPORTATION FOR HARRY WRIGHT LAKE CAMP

~ ~ ~ TIMES ARE APPROXIMATE ~ ~ ~

<u>BUS STOP</u>	<u>PICK UP</u>	<u>DROP OFF</u>
Summit Park (Charles/Alexander)	8:10 am	3:15 pm
Suncrest Village (Benchley Sq./Rt. 37)	8:15 am	3:20 pm
Pine Acres (Trailer Park)	8:20 am	3:25 pm
PLP (Firehouse/Commonwealth) - Bus 1	8:30 am	3:05 pm
Pine Lake Park (Tennis Courts/6th Ave.)	8:30 am	3:25 pm
Pine Lake Park (@ Pine Lake)	8:30 am	3:15 pm
Holly Oaks (Park, Green Acres Rd.)	8:25 am	3:15 pm
Middle School (Rt. 571)	8:35 am	3:20 pm
Beckerville (Manor Drive)	8:35 am	3:40 pm
Manchester Boulevard (As We Grow)	8:45 am	3:05 pm

Please be at bus stop 10 minutes early the first week of camp.



# YOUTH PROGRAMS

## SUMMER EQUESTRIAN RIDING CAMPS

(AGES 6 AND UP)

When: Mon. - Fri. 9:00 am - 2:00 pm

Session 1: 6/29 - 7/03

Session 2: 7/06 - 7/10

Session 3: 7/20 - 7/24

Session 4: 8/10 - 8/14

Where: Chariot Riders

3170 Chariot Court, Manchester

Instructor: Chariot Riders Staff

Resident Fee: \$450.00 per session

Non-Resident Fee: \$500.00 per session

We not only teach you how to ride, we also teach you how to take care of a horse.

\*\*Additional information online.



## HORSEBACK RIDING

### TRAIL RIDES (AGES 4 AND UP)

When: Saturdays

June 13, July 11, August 15

1:00 - 2:00 pm

Where: Chariot Riders

Instructor: Chariot Riders Staff

Resident Fee: \$65.00 per day

Non-Resident Fee: \$75.00 per day

A sensory riding trail is a rich learning environment of woodland paths that consist of slopes, turns, varied footing, natural sights and sounds, and man-made "sensory experiences."

\*\*Additional information online.

## VARSITY GOLF CAMP

(AGES 10 - 15)

When: Mon. - Wed. 12:30 - 4:30 p.m.

6/29-7/01, 7/6-7/8, 7/13-7/15,

7/27-7/29, 8/3-8/5, 8/10-8/12

Where: Eagle Ridge Golf Club

Fee: \$300.00 for each 3-day session

The camps are designed for the intermediate to advanced golfers. They will learn and improve all aspects of the game including rules, etiquette, swing fundamentals and short game. Each golfer will receive a golf shirt, golf balls and snacks each day.



## TENNIS (AGES 5 - 13)

When: Saturdays 5/30 - 8/01 (No Class 7/4)

Ages 5 - 10 8:30 - 9:30 am

Ages 11 - 13 9:30 - 10:30 am

Where: MTHS Tennis Courts

Instructor: Sweeney McKennan

Fee: \$50.00

Please bring your own racket

(max - 16 per age group)



## ADVANCED TENNIS (GRADES 9 - 12)

Grade entering in September

When: Tues. & Thurs.

June 30 - August 6

7:45 - 11:15 a.m.

Where: MTHS Tennis Courts

Instructor: Sweeney McKennan

Fee: \$55.00

Please bring your own racket

## JUNIOR GOLF CAMP

(AGES 5 - 10)

When: Mon. - Wed. 9:00 am - 12:00 pm

6/29-7/01, 7/6-7/8, 7/13-7/15,

7/27-7/29, 8/3-8/5, 8/10-8/12

Where: Eagle Ridge Golf Club

2 Augusta Blvd.

Lakewood, NJ

Fee: \$250.00 for each 3-day session

The camps are designed for the beginner to intermediate junior golfers. Golfers are organized into groups according to age and skill level. They will learn and improve all aspects of the game including rules, etiquette, swing fundamentals and short game. Each junior will receive a t-shirt, hat and snacks each day. Golf clubs will be provided if needed.

# YOUTH PROGRAMS

## WRESTLING (GRADES K - 12)

**When:** Mon. & Thurs.  
6/29 - 9/3  
6:30 - 8:00 pm

**Where:** Manchester HS Wrestling Room

**Instructor:** Joe Schmidt

**Fee:** \$60.00



This program is designed to provide training to boys and girls interested in learning the sport of wrestling. It is also designed to provide boys and girls with wrestling backgrounds and the ability to further enhance their skills so that they are able to compete competitively at the scholastic and off season tournament levels.

## TUMBLING (AGES 5 - 18)

**When:** Wednesdays 6/03 - 8/12 (no class 7/08)  
6:00 - 7:00 pm

**Instructor:** Spirit Factory Staff

**Where:** Spirit Factory All Star  
Training Facility  
Route 37, Toms River

**Fee:** \$120.00

The tumbling facility is equipped with all necessary equipment and staff to teach all levels of tumbling skills from beginner to advanced.

## CHEER CAMP (AGES 6 - 12)

**When:** Mon. 8/10 – Fri. 8/14  
9:00 a.m - 3:00 pm

**Where:** Spirit Factory All Star  
Training Facility

**Instructors:** Spirit Factory Staff

**Fee:** \$175.00

Dress in Neon for Cheer Camp Week!

This camp specializes in the basics to advanced skills of cheerleading. Your child will learn all aspects of cheer including: tumbling, jumps, stunting and dance in this week long cheerleading camp. At the end of the week your child will learn an entire routine.

Please make sure your child wears sneakers, shorts and a t-shirt or tank top. Hair must be in a high pony tail. Pack a lunch & plenty of water. Sneakers are required.



## KUM SUNG MARTIAL ARTS (AGES 2 AND UP)

**Who:** Karate (Tae Kwon Do)

Ages 2 - 4: 6:00 - 6:30 pm

Ages 5 - 12: 6:30 - 7:00 pm

Ages 13 and up: 7:00 - 7:45 pm

**When:** Mondays

**Session 1:** 5/18 - 7/27 (no class 5/25)

**Session 2:** 8/3 - 10/12 (no class 9/7)

**Instructor:** Master Manny Rivera

**Where:** Manchester Firehouse  
Commonwealth Blvd.

**Fee:** \$65/per session

Please make checks payable to:  
Kum Sung



## TUMBLING CAMP (AGES 5 - 15)

**When:** Mon. 8/17 - Fri. 8/21  
9:00 am - 3:00 pm

**Instructor:** Spirit Factory Staff

**Where:** Spirit Factory All Star  
Training Facility

**Fee:** \$175

This camp specializes in the basic to advanced skills of tumbling. Please make sure your child wears sneakers, shorts and a t-shirt or tank top. Hair must be in a high pony tail. Pack a lunch and plenty of water.



## OUTDOOR SUMMER BASKETBALL LEAGUE (GRADES 5 - 10)

Grade entering in September

**When:** Tues., Thurs. & Fri., 6/30 - 7/31  
6:30 - 8:30 pm

**Where:** 6th Ave. & Holly Oaks  
Basketball Courts

**Instructor:** Marquis Goins

**Fee:** \$50.00

Team play emphasized. Organized games. Participants will receive a team tank top.

# 2026 SUMMER MUSICAL THEATRE



**This years production will be Mary Poppins, Jr!**

**Participate in all aspects of a Broadway Show. Please come prepared to sing a Broadway show tune. Everyone will be given a part in the production.**

**To be eligible to participate, students must be entering 6<sup>th</sup> to 12<sup>th</sup> grade. Our graduating seniors are also welcome to participate.**

## Auditions and Callbacks:

**Auditions - Mon 6/29, 6:00-8:00pm - Manchester High School**

**Call backs - Tues 6/30, 6:00-8:00pm - Manchester High School**

## Rehearsal:

**Where: Manchester High School**

**When: Monday, Tuesday & Thursday 6:00 – 8:00 pm**

**7/2, 7/6, 7/7, 7/9, 7/13, 7/14, 7/16, 7/20, 7/21, 7/23, 7/27, 7/28, 7/30, 8/3, 8/4, 8/6**

**August 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>, 13<sup>th</sup> : Private Rehearsal**

**August 14<sup>th</sup>: Evening Final Production**

**August 15<sup>th</sup>: Matinee & Evening Final Productions**

**Instructors: Emily Chant & Kelsey Hoban**

**Fee: \$60**

**NO REFUNDS WILL BE GIVEN AFTER AUDITIONS**



# ALL-AGE PROGRAMS

## ADULT GET GOLF READY (COED/ADULTS BEGINNER AGES 16 & UP)

**When:**

- Session 1:** Sun. May 3 & 17.....11:30am - 1pm  
May 31.....3:30pm - 5:30pm
- Session 2:** Sun. June 7 & 14.....1pm - 2:30pm  
June 28..... 3pm - 5pm
- Session 3:** Thurs. July 9 & 16..... 10am - 11am  
July 23.....2:30pm - 3:30pm  
July 30.....5:30pm - 7:30pm
- Session 4:** Sun. Sept. 6 & 13.....2:30pm - 4pm  
Sept. 20.... 12:30pm - 2:30pm

**Where:** Eagle Ridge Golf Club  
2 Augusta Blvd.  
Lakewood, NJ

**Fee:** \$175 per session



This class is designed for beginners and novice players to teach you all the basic skills necessary to get you out on the course.

## KUM SUNG MARTIAL ARTS (AGES 13+)

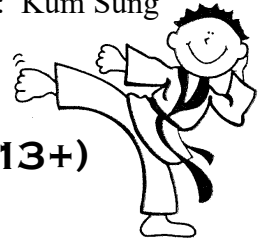
**When:** Mondays  
7:00 - 7:45 pm

**Where:** Manchester Firehouse  
Commonwealth Blvd.

**Instructor:** Master Manny Rivera

**Fee:** \$65/pp per session  
(each session is 10 classes)

Please see Page 12 for Session dates.  
Please make checks payable to: Kum Sung



## KICKBOXING (AGES 13+)

**When:** Mondays  
7:00 - 7:45 pm  
Session 1: 7/06 - 8/03

**Where:** Manchester Firehouse  
Commonwealth Blvd.

**Instructor:** Master Manny Rivera

**Fee:** \$75/pp per session  
Please make checks payable to: Kum Sung

## TUESDAY YOGA (AGES 18+)

**When:** Tuesdays  
5:45 - 6:45 pm

**Session 1:** 4/28 - 6/30

**Session 2:** 7/14 - 9/15

**Session 3:** 9/29 - 12/01



**Where:** Manchester Town Hall

**Instructor:** Peaceful Pathways Yoga

**Fee:** \$70 per session

Please bring your own yoga mat, water & towel

## HORSEBACK RIDING TRAIL RIDES (AGES 4 AND UP)

**When:** Saturdays  
1:00 - 2:00 pm  
June 13, July 11, August 15

**Where:** Chariot Riders

**Instructor:** Chariot Riders Staff

**Resident Fee:** \$65.00 per day

**Non-Resident Fee:** \$75.00 per session

A sensory riding trail is a rich learning environment of woodland paths that consist of slopes, turns, varied footing, natural sights and sounds, and man-made "sensory experiences."

\*\*Additional information online.

## TENNIS 1..2..3..(COED ADULT)

**When:** Saturdays  
9:30 - 10:30 am  
5/30 - 8/01

**Where:** MTHS Tennis Courts

**Instructor:** Sweeney McKennan

**Fee:** \$50

Please bring your own racket



\*\*\*\*\*

**All program fees must be paid at least 3 business days prior to the start date of the program or a 15% late fee will be charged.**

\*\*\*\*\*



2026  
Theater Trips  
From Broadway to You

**THURS., JUNE 4TH**  
**“A GRAND NIGHT FOR SINGING”**

Surflight Theatre, Beach Haven, NJ  
\$111.00/ea (Bus/Lunch @ Calloway's/Show)  
Bus leaves from Soccer Field parking lot @ 10:15 a.m.  
Lunch @ 11:00 a.m., Showtime is 2:00 p.m.

**THURS., JULY 30TH**  
**“PRETTY WOMAN”**

Surflight Theatre, Beach Haven, NJ  
\$111.00/ea (Bus/Lunch @ Calloway's/Show)  
Bus leaves from Soccer Field parking lot @ 10:15 a.m.  
Lunch @ 11:00 a.m., Showtime is 2:00 p.m.

**THURS., SEPT. 3RD**  
**“GHOST THE MUSICAL”**

Surflight Theatre, Beach Haven, NJ  
\$111.00/ea (Bus/Lunch @ Calloway's/Show)  
Bus leaves from Soccer Field parking lot @ 10:15 a.m.  
Lunch @ 11:00 a.m., Showtime is 2:00 p.m.

**THURS., OCT. 1ST**  
**“SEND ME NO FLOWERS”**

Hunterdon Hills Playhouse, West Hampton, NJ  
\$127.00/ea (Bus/Lunch/Show)  
Bus leaves from Soccer Field parking lot @ 9:15 a.m.  
Lunch @ 11:00 a.m., Followed by Show

**THURS., NOV. 19TH**  
**“PLAYHOUSE CHRISTMAS MEMORIES”**

Hunterdon Hills Playhouse, West Hampton, NJ  
\$132.00/ea (Bus/Lunch/Show)  
Bus leaves from Soccer Field parking lot @ 9:15 a.m.  
Lunch @ 11:00 a.m., Followed by Show



We will call to confirm if a show is running based on the # of reservations and to let you know payment is due.

If you make a reservation and your plans change, please call to cancel.

REFUNDS will only be issued if there is a wait list.

To Reserve your ticket(s), please call  
The Manchester Township Recreation Dept.  
@ 732-657-8121, ext. 5101, 5102, 5103

Please check our website and Facebook page for cancelations.

## MEMORIAL DAY CEREMONY



Join us at The Grand Army Memorial on Oakdale Street in Pine Lake

Ceremony starts at 10:00 a.m.

Remembering all our veterans who have made  
the ultimate sacrifice in the defense of our nation.

**MAY 25, 2026**

**10:00 AM**

Parade will organize at 9:15 a.m. at the intersection of Southampton Blvd. and Commonwealth Blvd.

Marchers will begin their journey to the Memorial at 9:45 a.m.

Manchester is inviting children to adorn their bicycles with patriotic decorations and take part in the parade. Prizes will be awarded for the best decorated bicycles. All children who participate are required to wear a proper bicycle helmet.

Please contact the Recreation Department for details at:  
732-657-8121 ext. 5101 and 5102

## MANCHESTER DAY

Free Rides, Games, Contests, Raffles,  
Prizes, Fireworks, Vendors, Entertainment  
and so much more.....

Featuring music by

**"SOUL MACHINE"**



**JUNE 27, 2026**

Rain Date June 28th

Fireworks rain date 7/8

Celebration begins at 2pm  
@ Harry Wright Lake  
~ Free swimming for the day ~



# "A NIGHT IN PARADISE"



Join us  
**FRIDAY, JULY 31, 2026**  
(Rain date August 6th)  
Show @ 7:00pm  
at Harry Wright Lake  
for our

## HAWAIIAN SHOW

**HULA DANCERS  
LIVE LUAU BAND  
TAHITIAN DRUMMERS  
FIRE KNIFE WARRIORS**

Free evening of summer family fun!!

Entertainment provided by



## MANCHESTER RECREATION

Presents

### FALL MOVIE FEST

**Friday, September 25th**

**"TBD"**

**7:00 pm**



Pumpkin Carving Contest. Register at: [parksrec.egov.basgov.com/manchesternj](https://parksrec.egov.basgov.com/manchesternj)

Join us at Harry Wright Lake Bandshell.

Movie is free to the public. Bring lawn chairs & blankets.

**MANCHESTER TOWNSHIP  
&  
THE RECREATION DEPARTMENT  
PROUDLY PRESENT  
"SUMMER CONCERT SERIES 2026"  
@ HARRY WRIGHT LAKE, WHITING, NJ**



**Wednesday, July 8th**

5:00 p.m. - WJRZ  
6:00 p.m. - Joey Scarangelo "The Wedding Singer"  
7:30 p.m. - "The FM Band"

**Wednesday, July 22nd**

5:00 p.m. - WJRZ  
6:00 p.m. - "Julian & Dominique"  
7:30 p.m. - "Kickin' Wing"

**Wednesday, August 5th**

5:00 p.m. - WJRZ  
6:00 p.m. - "Stiletto and the Saxman"  
7:30 p.m. - "The Cameos"

**Wednesday, August 19th**

5:00 p.m. - WJRZ  
6:00 p.m. - "Jukebox Legends"  
7:30 p.m. - "Mission Dance"



Listen to WJRZ for concert updates.  
Concerts are free to the public. Bring lawn chairs & blankets.  
Refreshment and Food Vendors will be available.  
For details contact Manchester Township Recreation Dept.  
at: (732)657-8121 ext. 5101 or 5102 or visit our website at:  
[www.manchestertwp.com](http://www.manchestertwp.com)



# "SUMMER CONCERT SERIES 2026"

## FREE BUS SERVICE SCHEDULE



Pick up times for Wed. 7/8, 7/22, Wed. 8/5, 8/19  
 Concert start time is 6:00 p.m.

### MANCHESTER/TOMS RIVER PICKUPS:

Silverwoods	4:05
Municipal Lot	4:15
Leisure Village West	4:25
LVW/Encore	4:35
Leisure Knoll	4:45
Leisure Ridge	4:55
Cedar Glen	5:05
Renaissance	5:15
Cedar Glen West	5:25
River Pointe	5:35

### WHITING PICKUPS:

Birchwood @ Whiting	4:15
Manchester Pines	4:20
The Reserve	4:25
Crestwood Vil IV	4:30
Crestwood Vil V	4:45
Crestwood Vil III	4:50
Crestwood Vil VI	5:00
Pine Ridge South	5:10
PR @ Crestwood	5:20
Crestwood Manor	5:30
Heritage @ Whiting	5:30
Country Walk	4:30
Keswick Pines	4:40
Crestwood Village I	4:50
Whiting Station	5:00
Meadows @ Lake Ridge	5:05
Crestwood Vil II	5:10
Crestwood Vil VII	5:20
Cedar Glen Lakes	5:30
Bowker Field	5:40



If you need assistance or special accommodations please call (732)657-8121 ext. 5101 or 5102 so we can make necessary arrangements.

### DOUBLE DIAMOND SPONSORS

Ocean County Landfill

### DIAMOND SPONSORS

Oliverie Funeral Home

### PLATINUM SPONSORS

AristaCare at Whiting & Manchester  
 Dasti & Staiger, Attorneys at Law  
 HearingLife  
 New Jersey Natural Gas  
 Parker McCay, P.A.  
 PNC Bank  
 Presidential Gardens at Manchester  
 Remington & Vernick Engineers

### GOLD SPONSORS

Anderson & Campbell  
 Hands On Physical Therapy-Whiting  
 Institute for Complementary & Alternative Medicine  
 Manchester Chiropractic  
 Rumpf Law  
 Suplee, Clooney & Company, LLC  
 VNR Tech Solutions, LLC  
 Whiting Bible Church

### SILVER SPONSORS

Crestwood Village Co-Op Inc.  
 Crestwood Village Co-Op Two, Inc. Harmony Hall  
 Crestwood Village Co-Op Four, Inc.  
 Crestwood Village 5  
 Crestwood Village Co-Op Six Com. Assoc.  
 Crestwood Village Veterinary Clinic  
 Innovative Heating & Cooling, Inc.  
 Leisure Knoll of Manchester  
 Meadows of Lake Ridge  
 Monette M. Tresvalles, MD.  
 Ridgeway Lockup  
 St. Elizabeth Ann Seton Church  
 The Law Office of Bonnie R. Peterson  
 United Church of Christ in Toms River

### IN KIND DONATIONS

Independent Scentsy Consultant -  
 Sandy Gravatt-Drake

**2026 SPRING/SUMMER YOUTH REGISTRATION FORM  
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

**RESIDENTS ONLY:**  
MAIL IN REGISTRATION ENDS: **Mon., June 15, 2026**  
Mail check & form to: **Manchester Twp.  
Recreation Dept.  
1 Colonial Drive  
Manchester, NJ 08759**

**RESIDENTS ONLY: Mon., May 4~Fri., May 8**  
**NON-RESIDENTS: Mon., May 11~Fri., May 15**  
**DROP OFF REGISTRATION:**  
**Recreation Department (Bldg. on Right Corner)**  
**Manchester Township Municipal Complex**  
**10:00 a.m. – 3:00 p.m.**

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township

**A \$20 fee will be imposed for any returned check.**

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

**Late Fees will be assessed after June 12th**

**PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE**

<u>PRINT</u> - Participant's LAST Name	FIRST Name	F or M Circle One	D.O.B.	Age	Grade in SEPT. 2026
Street address		Town	State		Zip
Parent 1/Guardian Full Name	Home Tel. #	Work Phone #		Cell #	D.O.B
Parent 2/Guardian Full Name	Home Tel. #	Work Phone #		Cell #	D.O.B
Emergency Contact Name & Phone #:					
List any medical condition			E-Mail Address:		

*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*

T~Shirt Size (check one): YS \_\_\_ YM \_\_\_ YL \_\_\_ AS \_\_\_ AM \_\_\_ AL \_\_\_ AXL \_\_\_ AXXL \_\_\_

Please ✓ check the camp session(s) that the child will be attending:

*Day Camp  
Shirt Sizes Only:  
YS; YM; YL;  
AS; AM; AL;  
AXL; AXXL*

**HWL Day Camp (pg.10) 5-12**  
**(Must have completed Gr. K)**  
  
     \_\_\_ 6/29 - 7/17  
     \_\_\_ 7/20 - 8/07  
**Fees:**  
     Resident = \$250/Sess.  
     Non-Resident = \$325/Sess.

**Camp Adventure (pg.9)**  
**(Must have turned 12 by 6/29/26)**  
  
     \_\_\_ 6/30 - 7/16  
     \_\_\_ 7/21 - 8/06  
**Fees:**  
     Resident = \$325/Sess.  
     Non-Resident = \$400/Sess.

*Camp Adv.  
Shirt Sizes Only:  
AS; AM; AL;  
AXL; AXXL*

**NO \_\_\_ YES \_\_\_ BUS TRANSPORTATION for CAMP. (See pages 9 & 10 for bus stops)**  
**IF YES, WRITE IN BUS STOP \_\_\_\_\_**

Please check if your child is NOT permitted to attend HWL Day Camp trips.

In case of emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participant to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Twp. sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Registering gives permission for field trips unless otherwise requested by checking box above. Signing below indicates "I have read this declaration and agree to its contents".

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

~~~~~DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY~~~~~

|                  |                 |               |                         |                 |                 |          |
|------------------|-----------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: ___ | Entered by: ___ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: ___ | Entered by: ___ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: ___ | Entered by: ___ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |

**2026 SPRING/SUMMER YOUTH REGISTRATION FORM  
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

RESIDENTS ONLY:

MAIL IN REGISTRATION ENDS: **Mon., June 15, 2026**

Mail check & form to: **Manchester Twp.  
Recreation Dept.  
1 Colonial Drive  
Manchester, NJ 08759**

RESIDENTS ONLY: **Mon., May 4~Fri., May 8**

NON-RESIDENTS: **Mon., May 11~Fri., May 15**

DROP OFF REGISTRATION:  
**Recreation Department (Bldg. on Right Corner)  
Manchester Township Municipal Complex  
10:00 a.m. – 3:00 p.m.**

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township

A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

Late Fees will be charged if not registered within 3 business days of program start date

**PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE**

|                                         |             |                      |                       |        |                     |
|-----------------------------------------|-------------|----------------------|-----------------------|--------|---------------------|
| <u>PRINT</u> - Participant's LAST Name  | FIRST Name  | F or M<br>Circle One | D.O.B.                | Age    | Grade in SEPT. 2026 |
| Street address                          | Town        |                      |                       | State  | Zip                 |
| Parent 1/Guardian Full Name             | Home Tel. # | Work Phone #         |                       | Cell # | D.O.B               |
| Parent 2/Guardian Full Name             | Home Tel. # | Work Phone #         |                       | Cell # | D.O.B               |
| Emergency Contact Name & Phone #: _____ |             |                      |                       |        |                     |
| List any medical condition _____        |             |                      | E-Mail Address: _____ |        |                     |

*Please ✓ check the program(s) that you wish to participate in &  
Please write a separate check for programs with \* next to it.*

**Youth Programs**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$50 Outdoor Basketball (Gr. 5-10)<br><input type="checkbox"/> \$55 Adv. Tennis (HS)<br><input type="checkbox"/> \$50 Tennis (Ages 5-13)<br><input type="checkbox"/> \$60 Summer Musical Theater (Gr. 6-12)<br><input type="checkbox"/> \$60 Wrestling (Gr. K-12)<br><br><b>* \$65 Karate (Ages 2 &amp; Up):</b><br>* <input type="checkbox"/> Session 1 (5/18 - 7/27 no class 5/25)<br>* <input type="checkbox"/> Session 2 (8/03 - 10/12 no class 9/07) | <b>*\$250/Sess. Jr Golf Camp (Ages 5-10)</b><br>Circle Session: 1 2 3 4 5 6<br><br><b>*\$300/Sess. Varsity Golf Camp (Ages 10-15)</b><br>Circle Session: 1 2 3 4 5 6<br><br>* <input type="checkbox"/> \$175 Cheer Camp (Age 6-12)<br>* <input type="checkbox"/> \$175 Tumbling Camp (Ages 5-15)<br>* <input type="checkbox"/> \$120 Tumbling (Ages 5-18) | <b>*Summer Equestrian Camp:</b><br>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (6/29-7/03)<br>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (7/06-7/10)<br>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (7/20-7/24)<br>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (8/10-8/14)<br><br><b>*Trail Rides:</b><br>* <input type="checkbox"/> Res.\$65per day<br>* <input type="checkbox"/> 6/13 <input type="checkbox"/> 7/11 <input type="checkbox"/> 8/15<br>* <input type="checkbox"/> Non-Res.\$75per day<br>* <input type="checkbox"/> 6/13 <input type="checkbox"/> 7/11 <input type="checkbox"/> 8/15 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

T-Shirt Size (check one): YM  YL  AS  AM  AL  AXL  AXXL

(T-Shirts are provided for the Basketball, Tennis, Wrestling, Golf & Summer Musical Theatre programs only)

In case of emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participant to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Twp. sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Signing below indicates "I have read this declaration and agree to its contents".

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

~~~~~DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY~~~~~

|                    |                   |               |                         |                 |                 |          |
|--------------------|-------------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |

**2026 SPRING/SUMMER ADULT REGISTRATION FORM  
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

RESIDENTS ONLY:

MAIL IN REGISTRATION ENDS: **Mon., June 15, 2026**

Mail check & form to:  
Recreation Dept.  
Manchester Twp.  
1 Colonial Drive  
Manchester, NJ 08759

RESIDENTS ONLY: **Mon., May 4~Fri., May 8**

NON-RESIDENTS: **Mon., May 11~Fri., May 15**

DROP OFF REGISTRATION:

Recreation Department (Bldg. on Right Corner)  
Manchester Township Municipal Complex  
10:00 a.m. – 3:00 p.m.

**PAYMENT by CHECK or MONEY ORDER payable to:**

**Manchester Township ~ a \$20 fee will be imposed for any returned check.**

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

Late Fees will be charged if not registered within 3 business days of program start date

**PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE**

|  |                       |              |   |
|--|-----------------------|--------------|---|
| <u>PRINT</u> - Participant's LAST Name | FIRST Name            | D.O.B.       | Male <input type="checkbox"/> Female <input type="checkbox"/><br>Circle One |
| Street address                         | Town                  | State        | Zip   |
| Home Phone #                           | Work Tel. #           | Cell #       |   |
| Emergency Contact Name                 | Emergency Contact #   | Relationship |   |
| List any medical condition             | E-mail address: _____ |              |   |

**The Department of Recreation reserves the right to cancel, change or postpone any program.**

**Please  check the program(s) that you wish to participate in:**

**Write a separate check for programs with \* next to it.**

|  |   |
|--|---|
| <p>* <input type="checkbox"/> \$70 Yoga Tues. (7/14 – 09/15)</p> <p>* <input type="checkbox"/> \$70 Yoga Tues. (9/29 - 12/01)</p> <p>* <input type="checkbox"/> \$175 Golf Ready per session (Check Sess.)<br/> <input type="checkbox"/> May <input type="checkbox"/> June <input type="checkbox"/> July <input type="checkbox"/> Sept.</p> <p>Make checks payable to Kum Sung for programs below.</p> <p>*\$65 Kum Sung Karate (13 ~ Adult)</p> <p>* <input type="checkbox"/> Session 1 (5/18 - 7/27 no class 5/25)</p> <p>* <input type="checkbox"/> Session 2 (8/03 - 10/12 no class 9/07)</p> <p>*\$75 Kickboxing (13 ~ Adult)</p> <p>* <input type="checkbox"/> Session 1 (6/02-6/23)</p> <p>* <input type="checkbox"/> Session 2 (8/04-8/25)</p> | <p><input type="checkbox"/> \$50 Tennis 1.2.3.</p> <p><b>*Trail Rides:</b></p> <p>* <input type="checkbox"/> Res.\$65per day<br/> <input type="checkbox"/> 6/13 <input type="checkbox"/> 7/11 <input type="checkbox"/> 8/15</p> <p>* <input type="checkbox"/> Non-Res.\$75per day<br/> <input type="checkbox"/> 6/13 <input type="checkbox"/> 7/11 <input type="checkbox"/> 8/15</p> <p><b>*Summer Equestrian Camp:</b></p> <p>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (6/29-7/03)</p> <p>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (7/06-7/10)</p> <p>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (7/20-7/24)</p> <p>* <input type="checkbox"/> Res.\$450 <input type="checkbox"/> Non-Res.\$500 (8/10 - 8/14)</p> |
|--|---|

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Signing below indicates "I have read this declaration and agree to its contents".

**Participant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**~DO NOT WRITE BELOW THIS LINE ~ FOR RECREATION DEPARTMENT USE ONLY~**

|                    |                   |               |                         |                 |                 |          |
|--------------------|-------------------|---------------|-------------------------|-----------------|-----------------|----------|
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| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |



Limited Availability In All Our Camps & Programs

FOR RESIDENTS ONLY:  
Mail-in Registration Postmarked  
No later than June 15th to:  
Manchester Township  
Recreation Department  
1 Colonial Drive  
Manchester, NJ 08759

**ALL programs have a minimum and a maximum.**

**Refund Policy:**

Refunds will **NOT** be issued once a program starts. Refunds will **NOT** be issued for one day events, including theatre trips.

Requests for refunds must be made in writing at least 5 business days (Monday through Friday) before a program begins. Written request must include all pertinent information (i.e. – participant name; parent/guardian name; address; phone number; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. ALL refunds will follow the Finance Department's bill paying schedule and will be issued by township check (no cash refunds). Please allow 4 to 6 weeks for refund to be processed.

The Department of Recreation reserves the right to cancel, postpone or change location of any program based on school or location availability.